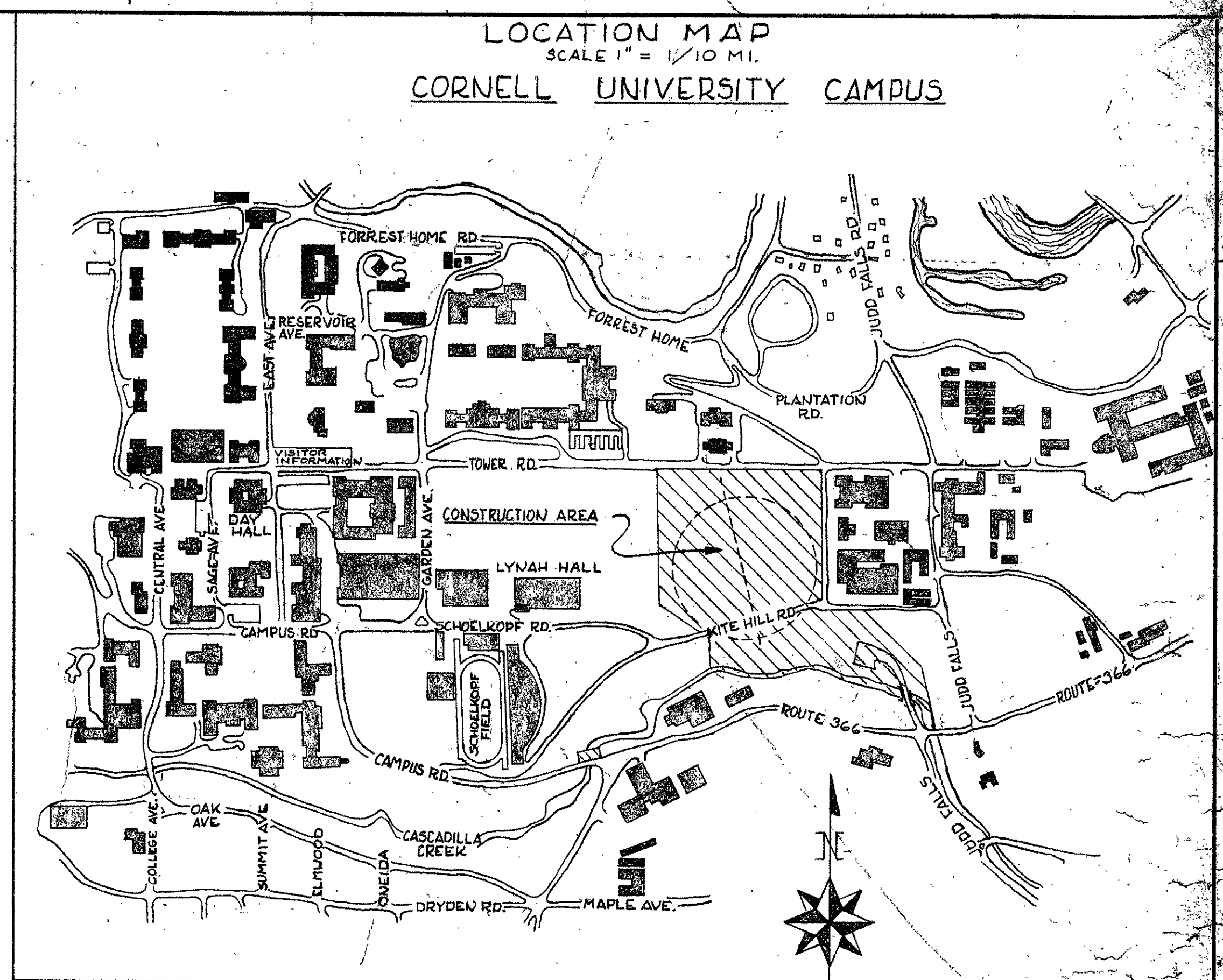
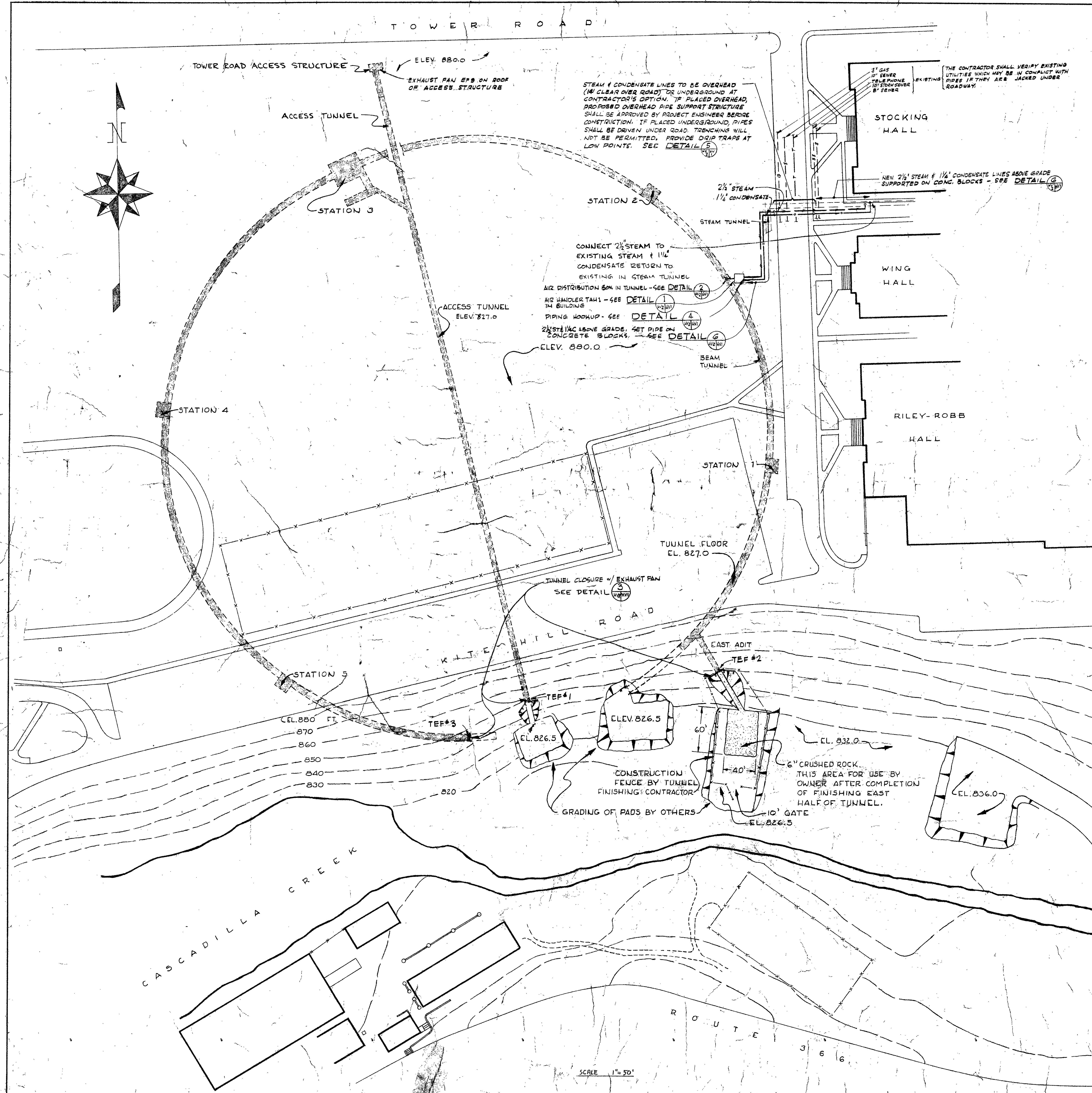




STEAM PIPING AND HEATING & VENTILATING EQUIPMENT SHOWN ON THIS DRAWING SHALL BE INCLUDED WITH BID ALTERNATE #2

GENERAL NOTES  
1. FOR HEATING & VENTILATING EQUIPMENT  
& LEGEND SEE M1.

| LTR                                                                                    |          | REVISIONS      |                                            | DATE | CHK'D            | APP'D |
|----------------------------------------------------------------------------------------|----------|----------------|--------------------------------------------|------|------------------|-------|
|                                                                                        |          | BY             | APP'D                                      |      |                  |       |
| <b>IO GEV CORNELL SYNCHROTRON LABORATORY</b><br>CORNELL UNIVERSITY<br>ITHACA, NEW YORK |          |                |                                            |      |                  |       |
| TUNNEL FINISHING WORK                                                                  |          |                |                                            |      |                  |       |
| LOCATION MAP AND SITE PLAN                                                             |          |                |                                            |      |                  |       |
| WILLIAM M. BROBECK AND ASSOCIATES<br>IAN MACKINLAY, AIA ARCHITECT                      |          |                |                                            |      |                  |       |
| 950 GILMAN ST.<br>TELEPHONE                                                            |          |                | BERKELEY, CALIF. 94710<br>415 - 524 - 8664 |      |                  |       |
| DR. J. P.W.                                                                            | CHK. ESH | SUPV. T. CLINE | AS NOTED                                   |      | SCALE            |       |
| RELEASED                                                                               | APPROVED |                | SHEET 43 OF 102                            |      | DRAWING NO.      |       |
| LAB NUCLEAR STUDIES                                                                    |          |                | DATE NOV. 15, 1963                         |      | WMB & A NO. 1115 |       |
| Y.P. BUSINESS                                                                          |          |                | DATE JAN. 15, 1966                         |      | HV2              |       |
| DATE NOV. 15, 1963                                                                     |          |                | 18'                                        |      |                  |       |
| 2085-33-65-202                                                                         |          |                | 044 247 Cornell University B. & P.         |      |                  |       |
|                                                                                        |          |                | 110'                                       |      |                  |       |