

PHILMONT TREK SUMMARY - 2003

PROGRAM SUMMARY

| RATING | TREK # (PRE-2000 #) | MILES (See Note 1) | REGIONS | DAY 1 | DAY 2 | DAY 3 | DAY 4 | DAY 5 | DAY 6 | DAY 7 | DAY 8 | DAY 9 | DAY 10 | DAY 11 | DAY 12 | PEAKS | NOTES | TRAIL CAMPS | DRY CAMPS | VALLE CAMPS | 2 NIGHT CAMPS | CAMPS WITH SHOWERS | CAMPS WITH DINNERS | CAMPS WITH CAMPFIRES | FOOD PICKUPS | APACHE LIFE | ARCHAEOLOGY | 3D ARCHERY | ASTRONOMY | BLACK POWDER | BLACKSMITHING | BURRO PACKING | BURRO RACING | CANTINA | CHALLENGE EVENTS | CONTINENTAL TIE | ENVIRON AWARENESS | FLY TYING, FISHING | GOLD MINING / PANNING | GPS TECHNOLOGY | HOMESTEADING | HORSE RIDES | LAND NAVIGATION | MOUNTAIN BIKES | MOUNTAIN LIVING | MT. MAN RENDEZVOUS | NO TRACE CAMPING | PETROGLYPHS TOUR | .30-06 RIFLE | ROCK CLIMBING | ROCKY MT. FUR CO. | SEARCH & RESCUE | 12 GAUGE SHOTGUN | T REX TRACK | WESTERN LORE | WILDERNESS FIRST AID | WILDERNESS WEATHER |
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| | | | | NOTES TO USERS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 1. Mileages listed are: first per <i>TREKS</i> , second per <i>TREKS</i> Elevation/Distance chart, third per 2003 <i>Philmont Interactive Ranger</i> profiles, and the fourth (LARGE) are <i>Philmont Interactive Ranger</i> values adjusted for consistency among treks regarding food pickups, sidehikes to programs, etc. Daily mileage is taken from <i>Philmont Interactive Ranger</i> , adjusted as described in "Notes" column. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 2. Program shown in <i>italic</i> on Trail camp days are not listed in the <i>TREKS</i> booklet, but the itinerary passes near or through a Staffed camp with program. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 3. Programs shown in <i>italic</i> at Staffed camps are not listed in the <i>TREKS</i> booklet for that particular itinerary (horse rides being the sole exception - listed only if included in <i>TREKS</i>). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 4. Dinners in <i>italic</i> are not listed in the <i>TREKS</i> booklet, but are noted as one less meal in the "menu no." column. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 5. Elevations are from a posting of GPS coordinates for Philmont camps by R. Dudley Koy, M.D. @ http://www.ins.cornell.edu/~seb/philmont-waypoints.html and <i>Philmont Interactive Ranger</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 6. Itineraries can and do change from year to year - verify with the latest <i>TREKS</i> booklet before sending in your itinerary selection card! | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | PRINTING SUGGESTIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 1. This spreadsheet is designed to be printed on five (5) pages in landscape mode, without these notes. On 8 1/2 x 11 sheets, the program summary should not be included, and the print will still be small! The program summary can be included if printed on 8 1/2 x 14 sheets. For ease of use (and to reduce eye strain) print on 11 x 17 sheets, if you have access to a printer that can handle that size paper or enlarge to that size by photocopying. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 2. If the crew has identified several programs as their preferences, changing those columns in the Program Summary to bold and/or a larger font will make itineraries with those programs stand out from the others. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Questions / Corrections / Comments / Suggestions should be forwarded to Alan Thomson via e-mail @ athomson78@hotmail.com | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |